

## **Neighbourhood Plan Steering Group Meeting 8**

### **Notes from Housing Needs Workshop**

**Village Hall, Norley Road, Cuddington**

**Wednesday 24th February 2016 at 7.30pm**

#### **Present**

Tim Vincent   Alan Latham   Mike Jeal   Kate Johnston   Hilary Knowles   David Jackson   Colin Coles  
Eileen Kerrigan   John Kerrigan

**Apologies:** John Faulkner, Juliette McDonald, Val Godfrey

#### **Minute 46 HNS Survey Workshop**

Mike updated the HNS draft 2 as the meeting progressed.

#### **Purpose of the HNS**

- To clarify the local target (200) as part of the Local Plan**
- To understand what housing we have already**
- To establish what views people have generally about further housing development**
- To establish the affordable housing needs for Cuddington**
- To establish the need for Housing for downsizing as well as affordable**

#### **What Information do we want from it?**

##### **Affordable Housing Needs?**

The definition of Affordable housing is that given in the NPPF the price is set by the market and we can do nothing about it.

The topic of "Lifetime Homes" was discussed ie modifying accommodation to suit changing needs.

This will be a topic for discussion at the Roadshows

##### **Views on housing styles?**

Probably best discussed initially at the Roadshows and then developed after the HNS is completed.

##### **Views on Land Use options?**

At the meeting we decided not ask questions on identifying sites for development, but Val has suggested in her note to the meeting that we should consider gathering ideas via the Survey.

Might be a good topic at the Roadshow in front of a map?

#### **We want:**

**Facts & Numbers**

**Limited Comments**

**There must be a clear invitation to attend the Roadshows**

**Do we need to make sure that care home dwellers are included?**

**Surveys go out mid April and Roadshows are starting shortly after.**

**We need to start advertising from the middle of March to get the community ready for April.**

**The next meeting will be on Wednesday 2<sup>nd</sup> March at 7.30pm**

**This meeting will be a Workshop on Green Issues**